

TELANGANA STATE PUBLIC SERVICE COMMISSION

Notations :

- 1.Options shown in green color and with ✓ icon are correct.
- 2.Options shown in red color and with ✗ icon are incorrect.

Question Paper Name :	19 Paper Code Urdu 19th May 2022 Shift 1
Subject Name :	19 Paper Code Urdu
Duration :	180
Total Marks :	100
Display Marks:	No
Calculator :	Normal
Magnifying Glass Required? :	No
Ruler Required? :	No
Eraser Required? :	No
Scratch Pad Required? :	No
Rough Sketch/Notepad Required? :	No
Protractor Required? :	No
Show Watermark on Console? :	Yes
Highlighter :	No
Auto Save on Console?	Yes
Change Font Color :	No
Change Background Color :	No
Change Theme :	No
Help Button :	No
Show Reports :	No
Show Progress Bar :	No

19 Paper Code Urdu

Group Number :	1
Group Id :	881891410
Group Maximum Duration :	0
Group Minimum Duration :	180
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	100
Is this Group for Examiner? :	No
Examiner permission :	Cant View

Show Progress Bar? :	No
Revisit allowed for group Instructions? :	No
Maximum Instruction Time :	0
Minimum Instruction Time :	0
Group Time In :	Minutes
Navigate To Group Summary From Last Question? :	No
Disable Submit Button During Assessment? :	No

19 Paper Code Urdu

Section Id :	881891410
Section Number :	1
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	1
Number of Questions to be attempted :	1
Section Marks :	100
Display Number Panel :	Yes
Group All Questions :	No
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Section Instructions :	
English :	
Absolute	
Sub-Section Number :	1
Sub-Section Id :	881891410

Question Number : 1 Question Id : 88189135258 Question Type : SUBJECTIVE Consider As Subjective : Yes Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 100

May - 2022

The Translation Test, Paper - I**Translation from English into the Language Chosen****(Without Books)***Time: 3 Hours**Marks: 100***Knowledge Society**

As a tool to broaden one's vision and mental horizon, to introduce one to a galaxy of unexplored avenues and opportunities and to 'empower' human existence, the key lies in developing and nurturing knowledge-based society, a concept from which we deviated in the path of our development, needs to be rekindled and re-ignited.

The tradition and culture of India have developed on strong bedrock of knowledge. The town planning and social management schemes of the Indus Valley Civilization bear testimony to this fact. The 'quest for gyana' forms the spirit of our ancient wisdom highlighted in Vedas and other scriptures. The multi-faceted dimension of 'knowledge' finds reflection through the prism of diversity in the form of Charaka, Varahamihira, Chankya, Patanjali – each an embodiment of the pinnacle of knowledge in his own field.

From being the global cynosure for knowledge through rich religions and their teachings to a need for revival has been a long Indian Saga. Grappling with problems of agrarian crisis, health, infrastructure, inequity, and symptoms of unplanned overgrowth, the refuge can only be sought in bringing about a holistic solution. Our schemes and plans have suffered from segmental and sectorial outlooks. With a vision to create a 'knowledge society' both planning and its implementation will receive a fresh look. The concept of knowledge graduates a step ahead of the information. IT Revolution ushered us into an age of connectivity and availability of information at ease. However, information without the ability of its application serves little purpose. This transformation will bring about dynamic changes in every aspect of the society, no sooner we bring about the percolation of knowledge to every aspect of human life, right at the grassroots.