

TELANGANA STATE PUBLIC SERVICE

COMMISSION

Notations :

- 1.Options shown in green color and with ✓ icon are correct.
- 2.Options shown in red color and with ✗ icon are incorrect.

Question Paper Name :	19 Paper Code Telugu 28th Nov 2021 Shift 1
Subject Name :	19 Paper Code Telugu
Duration :	180
Calculator :	Normal
Magnifying Glass Required? :	No
Ruler Required? :	No
Eraser Required? :	No
Scratch Pad Required? :	No
Rough Sketch/Notepad Required? :	No
Protractor Required? :	No
Show Watermark on Console? :	Yes
Highlighter :	No
Auto Save on Console? (SA type of questions will be always auto saved) :	No

19 Paper Code Telugu

Group Number :	1
Group Id :	881891214
Group Maximum Duration :	0

Group Minimum Duration :	180
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	0
Is this Group for Examiner? :	No
Revisit allowed for group Instructions? :	Yes
Maximum Instruction Time :	0
Minimum Instruction Time :	0
Group Time In :	Minutes

19 Paper Code Telugu

Section Id :	881891214
Section Number :	1
Section type :	Offline
Mandatory or Optional :	Mandatory
Number of Questions :	1
Number of Questions to be attempted :	1
Section Marks :	0
Display Number Panel :	Yes
Group All Questions :	No
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Section Instructions :	
English :	
Absolute	
Sub-Section Number :	1
Sub-Section Id :	881891214

November - 2021

The Translation Test, Paper - I

Translation from English into the Language Chosen

(Without Books)

Time: 3 Hours]

[Marks: 100

The Gandhian Economy

The Gandhian Economy not only eschews large – scale industries, but requires decentralization of village industries Vinoba Bhave has made a fruitful distinction between non – centralization and decentralization. Prior to the machine age, industries were carried on in the villages in independent units scattered all over the country without any plan or co-ordination. Now, village industries have to be organized on the basis of “ a comprehensive all-pervading idea”. This, says Vinoba Bhave, of “ is decentralization, or intelligent non-centralization”. As many think, Gandhism is not totally opposed to machines. If it is opposed, says Bhave, only to machines which create unemployment, idleness and intellectual dullness, and not to those which fit into man’s hands like a subsidiary limb.

Individuals, families and small co-operative groups own lands and small power-driven instruments of production, necessary for subsistence and for supplying local markets. While too much of huge machinery leads to regimentation and loss of spontaneity, absence of mechanical efficiency leads to chronic poverty and anarchy.