

# TELANGANA STATE PUBLIC SERVICE COMMISSION

## Notations :

- 1.Options shown in green color and with ✓ icon are correct.
- 2.Options shown in red color and with ✗ icon are incorrect.

<b>Question Paper Name :</b>	19 Paper Code Kannada 19th May 2022 Shift 1
<b>Subject Name :</b>	19 Paper Code Kannada
<b>Duration :</b>	180
<b>Total Marks :</b>	100
<b>Display Marks:</b>	No
<b>Calculator :</b>	Normal
<b>Magnifying Glass Required? :</b>	No
<b>Ruler Required? :</b>	No
<b>Eraser Required? :</b>	No
<b>Scratch Pad Required? :</b>	No
<b>Rough Sketch/Notepad Required? :</b>	No
<b>Protractor Required? :</b>	No
<b>Show Watermark on Console? :</b>	Yes
<b>Highlighter :</b>	No
<b>Auto Save on Console?</b>	Yes
<b>Change Font Color :</b>	No
<b>Change Background Color :</b>	No
<b>Change Theme :</b>	No
<b>Help Button :</b>	No
<b>Show Reports :</b>	No
<b>Show Progress Bar :</b>	No

## 19 Paper Code Kannada

<b>Group Number :</b>	1
<b>Group Id :</b>	881891413
<b>Group Maximum Duration :</b>	0
<b>Group Minimum Duration :</b>	180
<b>Show Attended Group? :</b>	No
<b>Edit Attended Group? :</b>	No
<b>Break time :</b>	0
<b>Group Marks :</b>	100
<b>Is this Group for Examiner? :</b>	No
<b>Examiner permission :</b>	Cant View

<b>Show Progress Bar? :</b>	No
<b>Revisit allowed for group Instructions? :</b>	No
<b>Maximum Instruction Time :</b>	0
<b>Minimum Instruction Time :</b>	0
<b>Group Time In :</b>	Minutes
<b>Navigate To Group Summary From Last Question? :</b>	No
<b>Disable Submit Button During Assessment? :</b>	No

## **19 Paper Code Kannada**

<b>Section Id :</b>	881891413
<b>Section Number :</b>	1
<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	1
<b>Number of Questions to be attempted :</b>	1
<b>Section Marks :</b>	100
<b>Display Number Panel :</b>	Yes
<b>Group All Questions :</b>	No
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Maximum Instruction Time :</b>	0
<b>Section Instructions :</b>	
English :	
Absolute	
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	881891413

**Question Number : 1 Question Id : 88189135261 Question Type : SUBJECTIVE Consider As Subjective : Yes Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 100**

May - 2022

**The Translation Test, Paper - I****Translation from English into the Language Chosen****(Without Books)***Time: 3 Hours**Marks: 100***Knowledge Society**

As a tool to broaden one's vision and mental horizon, to introduce one to a galaxy of unexplored avenues and opportunities and to 'empower' human existence, the key lies in developing and nurturing knowledge-based society, a concept from which we deviated in the path of our development, needs to be rekindled and re-ignited.

The tradition and culture of India have developed on strong bedrock of knowledge. The town planning and social management schemes of the Indus Valley Civilization bear testimony to this fact. The 'quest for gyana' forms the spirit of our ancient wisdom highlighted in Vedas and other scriptures. The multi-faceted dimension of 'knowledge' finds reflection through the prism of diversity in the form of Charaka, Varahamihira, Chankya, Patanjali – each an embodiment of the pinnacle of knowledge in his own field.

From being the global cynosure for knowledge through rich religions and their teachings to a need for revival has been a long Indian Saga. Grappling with problems of agrarian crisis, health, infrastructure, inequity, and symptoms of unplanned overgrowth, the refuge can only be sought in bringing about a holistic solution. Our schemes and plans have suffered from segmental and sectorial outlooks. With a vision to create a 'knowledge society' both planning and its implementation will receive a fresh look. The concept of knowledge graduates a step ahead of the information. IT Revolution ushered us into an age of connectivity and availability of information at ease. However, information without the ability of its application serves little purpose. This transformation will bring about dynamic changes in every aspect of the society, no sooner we bring about the percolation of knowledge to every aspect of human life, right at the grassroots.